

Planning and Highways Committee

Tuesday 16 July 2019 at 2.00 pm

**To be held at the Town Hall, Pinstone
Street, Sheffield, S1 2HH**

The Press and Public are Welcome to Attend

Membership

Councillors Peter Rippon (Chair), Jack Clarkson, Tony Damms, Roger Davison, Jayne Dunn, Peter Garbutt, Dianne Hurst, Alan Law, Bob McCann, Zahira Naz, Peter Price, Chris Rosling-Josephs and Andrew Sangar

Substitute Members

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

PUBLIC ACCESS TO THE MEETING

The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Simon Hughes on 0114 273 4014 or email simon.hughes@sheffield.gov.uk.

FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

**PLANNING AND HIGHWAYS COMMITTEE AGENDA
16 JULY 2019**

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 5 - 8)
Minutes of the meeting of the Committee held on 25th June 2019.
- 6. Site Visit**
To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 7. Highways Act 1980 Section 119 Proposed Diversion Of Part Of Public Footpath BRA/84 at Swinglee Farm, Rivelin, Sheffield, S6** (Pages 9 - 16)
Report of the Director of Culture and Environment.
- 8. Tree Preservation Order No. 433 - 9 Ranmoor Crescent, Sheffield, S10 3GU** (Pages 17 - 32)
Report of the Director of City Growth.
- 9. Applications Under Various Acts/Regulations** (Pages 33 - 34)
Report of the Director of City Growth
- 9a. 374 Loxley Road, Sheffield, S6 4TJ (Case No. 19/01222/FUL)** (Pages 35 - 40)
- 9b. SOYO, 117 Rockingham Street, Sheffield, S1 4EB (Case No. 19/01110/FUL (Formerly PP-07738008))** (Pages 41 - 50)
- 9c. Land To The Rear Of 12 Worrall Drive, Sheffield, S35 0AT (Case No. 19/00167/FUL (Formerly PP-07555371))** (Pages 51 - 66)
- 9d. Within The Curtilage Of Parkhead Hall, 349 Ecclesall Road South, Sheffield, S11 9PX (Case No. 18/04277/FUL (Formerly PP-07419173))** (Pages 67 - 86)

- 9e. **Hillsborough Golf Club, Worrall Road, Worrall, Sheffield, S6 4BE (Case No. 18/02512/FUL (Formerly PP-07096085))** (Pages 87 - 124)
10. **Record of Planning Appeal Submissions and Decisions** (Pages 125 - 126)
Report of the Director of City Growth
11. **Date of Next Meeting**
The next meeting of the Committee will be held on Tuesday 6th August 2019 at 2pm in the Town Hall.